

# Henry Anderson

## WAAG June 15-June 19



### Hello Eagles

Mon 15	Tues 16	Wed 17	Thurs 18	Fri 19
		PAC Hot Lunch	French Literacy Presentation 6 pm	Parent Appreciation Coffee/Tea

### Powwow & Hoop Dance Cultural Presentation

On June 9, Anderson students enjoyed a presentation by Chelsei Gray and Noah Gray, sibling Powwow and Hoop Dance artists who share their gifts as dancers and cultural educators.

Chelsei and Noah proudly come from Sq'ewlets, located in the heart of Stó:lō territory, as well as from the Quw'utsun people of the Cowichan Valley (Coast Salish).

Together, they introduced students to Fancy Shawl, Grass Dance, and Hoop Dance styles, blending performance with teachings about regalia, movement, and cultural meaning.



## EARLY WARNING SAFE ARRIVALS

Parents are reminded to use the safe arrivals line when students will be away, late or need to leave early. Please call [604-668-6358](tel:604-668-6358) and leave a message on our automated system anytime - 24/7.

# Anderson Eagles



## French Literacy Presentation

### Grade 3-7 French Immersion Parents

Are you wondering how to support your child in developing their French literacy skills over the summer?

If yes, come to the library on **Thursday, June 18<sup>th</sup> at 6pm** to listen to Mme Wilson and Mr. Reed present and share about the joy of reading and skills that your child needs to be successful in literacy.

Various reading resources and strategies will be discussed to help you foster the joy of reading in your child over the summer.

## Parent Appreciation

We will be hosting a Parent Appreciation gathering at the front entrance of the school on **June 19<sup>th</sup> at 8:15 AM** as a small thank-you for your support throughout the year.

Please join us for coffee, tea, and muffins, and enjoy music performed by our very own Anderson students.



## LOST & FOUND

Our Lost & Found has many items hoping to make their way home. Please take a quick moment to check the table in the foyer before the end of the school year.



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# Anderson Eagles



## NOTICE OF LATE RETURN FORM - DUE TO EXTENUATING CIRCUMSTANCES

This form is to be completed for any student(s) who expects to return to school **LATER THAN 12:00 pm Wednesday, Sep. 9, 2026, AND ON or BEFORE Sep. 11, 2026.**

Completed forms should be returned to the school Principal before **June 24, 2026.**

*Please attach a letter that contains an explanation of the extenuating circumstances for returning late in September.*

## UPCOMING EVENTS

### June 2026

15 PAC Hot Lunch  
18 French Literacy Presentation  
19 Parent Appreciation Coffee/Tea  
22 Grade 7 Leadership Night 6-7:30 pm  
25 Grade 7 Farewell

June 16th - Islamic New Year- The Islamic New Year, also known as the Hijri New Year, marks the start of the first month of the Islamic lunar calendar

June 18 Guru Arjan Martyrdom - A Sikh day of remembrance

## EXPANDED CALENDAR

National Indigenous Heritage Month A month to recognize the history, heritage and diversity of First Nations, Inuit and Métis peoples in Canada.

Italian Heritage Month A time to showcase the rich culture and heritage of Italian Canadians.

Pride Season Begins Pride Season is a unifying term that refers to the period between June and September when 2SLGBTQ+ communities and allies come together at different times throughout the summer to spotlight the resilience, talent, and contributions of 2SLGBTQ+ communities in many Canadian cities.

Filipino Heritage Month A time to showcase the rich culture and heritage of Filipino Canadians.

Portuguese Heritage Month A time to showcase the rich culture and heritage of Portuguese Canadians.



École Élémentaire **Henry Anderson** Elementary School  
9460 Alberta Road, Richmond, BC V6Y 1T6  
P: (604) 668-6355 | E: anderson@sd38.bc.ca  
W: anderson.sd38.bc.ca

Principal/Directeur: Mr. C. Daum | Vice-Principal/Directrice adjointe: Mme. S. Stevenson

Thursday, April 30, 2026

## **Annual School Hours**

Dear Parents and Guardians:

The Ministry of Education's School Calendar Regulation requires that on or before May 31st schools make the following information available to every parent of a student in the school:

### **SCHOOL CALENDAR INFORMATION 2026 – 2027**

School Days in Session: 187

Minimum Number of Days of Instruction: 180

### **DAILY SCHOOL SCHEDULE**

8:40 a.m. First Bell – students may enter school and go to their classrooms

8:45 a.m. Classes Begin – students are considered late

10:10 a.m. – 10:25 a.m. Recess

11:50 p.m. – 12:42 p.m. Lunch

2:45 p.m. Classes Dismissed

### **OFFICE HOURS**

8:00 a.m. – 4:00 p.m.

### **NON-INSTRUCTIONAL DAYS** (School Not In Session - 7)

Friday, September 25, 2026

Friday, October 23, 2026 (Provincial)

Monday, November 23, 2026

Friday, February 12, 2027

Monday, January 25, 2027

Friday, May 21, 2027

Wednesday, June 30, 2027

### **REPORTING DATES**

Term 1 – Wednesday, December 16, 2026

Term 2 – Thursday, April 22, 2027

Term 3 – Friday, June 25, 2027

Sincerely,

Mr. C. Daum

# A MESSAGE FROM PAC

JUNE 12, 2026

## *INTRODUCING YOUR 2026–2027 PAC TEAM*

Thank you to everyone who attended our Annual General Meeting last night. We had an incredible turnout, with more than 80 parents and a wonderful group of children joining us. It was fantastic to see so many families engaged and invested in our school community.

Following the elections, we are pleased to introduce the Anderson PAC Executive and Committee Leads for the 2026–2027 school year:

- **Chair:** Shirley S.
- **Vice Chair:** Tom P.
- **Treasurer:** Vivian K.
- **Secretary:** Erin S.
- **RDPA Representative:** Theola L.
- **Hot Lunch Lead:** Suellen Z.
- **Fundraising Lead:** Iris W.
- **Communications Lead:** Selina C.
- **Fruits & Veggies Program Lead:** Vivian A.



We would like to thank all nominees for their willingness to serve and all parents who participated in the election process.

Remember, you don't need to be a PAC Executive or Committee Lead to be involved. PAC is open to all parents and guardians, and every voice, idea, and helping hand makes a difference. Whether you attend meetings, volunteer at events, or simply share feedback, your participation helps strengthen our school community.

We look forward to seeing everyone at our first PAC meeting of the new school year on **Wednesday, September 23 at 6:30 PM** at the school.

**YOUR ANDERSON PAC EXEC TEAM**

# UNIVERSAL HOT LUNCH PROGRAM IS NOW AVAILABLE TO ORDER

This program is paid for by the  
Richmond School District and there is **NO CHARGE**

~~MONDAY, MARCH 9~~

~~MONDAY, MARCH 30~~

~~MONDAY, APRIL 13~~

~~MONDAY, APRIL 27~~

~~MONDAY, MAY 11~~

~~MONDAY, MAY 25~~

~~MONDAY, JUNE 9~~

**MONDAY, JUNE 22**

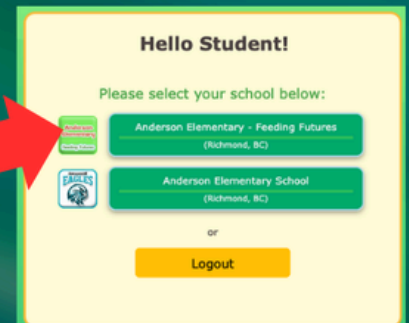
**ORDER  
NOW**

## OPTIONS:

- Meat
- Vegetarian
- Gluten Free
- Halal

## HOW TO REGISTER:

- Goto: [munchalunch.com](http://munchalunch.com)
- Click the "Register Here" button. The system will guide you through
- After adding your child/children, select school: Anderson - Feeding Futures Click the green "Order Lunch!"
- Next time, just click the "LoginHere" button to access your account.



A screenshot of the MunchaLunch website's registration page. The page has a white background with a green border. At the top, it says "Hello Student!". Below that, it asks the user to "Please select your school below:". There are two green buttons with white text: "Anderson Elementary - Feeding Futures (Richmond, BC)" and "Anderson Elementary School (Richmond, BC)". Below these buttons is the word "or" and a yellow "Logout" button. A red arrow points from the "ORDER NOW" starburst to the first school selection button.

## ORDERING INFORMATION:

- Online ordering will be **OPEN NOW**
- Ordering closes **7** days prior to Hot Lunch Day
- If you need assistance with ordering, or do not have access to the internet, please contact the office for assistance.




## PAC Lunch Program – Term 3 IS OPEN!

All food will continue to be individually packaged, labeled with your child's name, and delivered straight to their classroom.

### Upcoming Hot Lunch Days – Term 3

-  Wed Apr 22: Bala Food (Taiwanese)
-  Wed May 6: Sushi Lover
-  Wed May 13: TTOP Chicken
-  Wed May 20: Fusion Feast (Curry / Pasta)
-  Wed May 27: Subway
-  Wed Jun 3: Bala Food (Taiwanese)
-  Fri Jun 12: Fusion Feast (Pizza / Pasta) \*AnderSun Sports Day
-  Wed Jun 17: Subway




 You can order all lunches at once or week by week. Please note there is a \$0.30 fee for every transaction. To avoid extra fees (and maximize funds for the school), we encourage ordering all lunches together.

 **Visa & Mastercard accepted. NO CASH will be accepted at the school.**

Payment is due immediately upon ordering. Late orders and payments will not be accepted. Payments are made securely online using the Munchalunch system.



**SCAN HERE** to place your order today if you haven't yet done so!

And as always, thank you for supporting our PAC lunch program! 

# Richmond School District Continuing Education After School Badminton Class Anderson Elementary School (FALL 2026)

Continuing Education is now offering an After-School Adventure program for Anderson Elementary School. This course is intended to both fun and skill-building for students

## #40646 Badminton for Youth (羽毛球) Grade 4-7 (Beginner to Intermediate)

- ▶ Learn and progressively develop badminton skills in a structured, engaging, and supportive environment
- ▶ Practice and apply fundamental motor skills through drills and game-based activities
- ▶ Develop and use basic offensive and defensive strategies during gameplay
- ▶ Demonstrate proper badminton etiquette, sportsmanship, and fair play at all times
- ▶ Participate in friendly tournaments, skill-based contests, and social activities as part of the course.
- ▶ Students are required to bring their own racquets; shuttlecocks (birdies) will be provided.

**Course Date: Friday, Sept 18-Dec 4, 2026 (10 Sessions)**

**Sept 18, Oct 2, 9, 16, 30, Nov 6, 13, 20, 27 & Dec 4**

**(3:00-4:30 PM) Fee: \$240 @Anderson Elementary School, Gym**

**Website: [www.RichmondCE.ca](http://www.RichmondCE.ca)**

**Inquiry: 604.668.6532**

**Email: [sleung@sd38.bc.ca](mailto:sleung@sd38.bc.ca) or [tfong@sd38.bc.ca](mailto:tfong@sd38.bc.ca)**

**Current Student Registration starts from May 5th @ 3:00 PM**



**RICHMOND  
SCHOOL DISTRICT NO. 38**

