



# MAY 19 - 23

## WEEK *at a* GLANCE

### ANDERSON ELEMENTARY SCHOOL

Principal: Mr. C. Daum | Vice-Principal: Mr. C. Chan  
604.668.6355 | Safe Arrivals Line 604.668.6358

## Upcoming Events

#### Mon - May 19

Victoria Day - School Closed

#### Tue - May 20

- Homework Club 3pm to 3:45pm

#### Wed - May 21

- Track and Field

#### Thur- May 22

- Last day to pre-order yearbooks

#### Fri - May 23

- Class Placement info due

## A Reminder About Class Placement Information



Each year at this time, we begin to make school organization plans for September based on the confirmed number returning students and new registrants. In June, your child's current classroom teacher, resource teacher, educational assistants and administrators will begin making tentative plans for your child's placement for the upcoming year. These plans will remain tentative until the first week in September when student numbers are finalized.

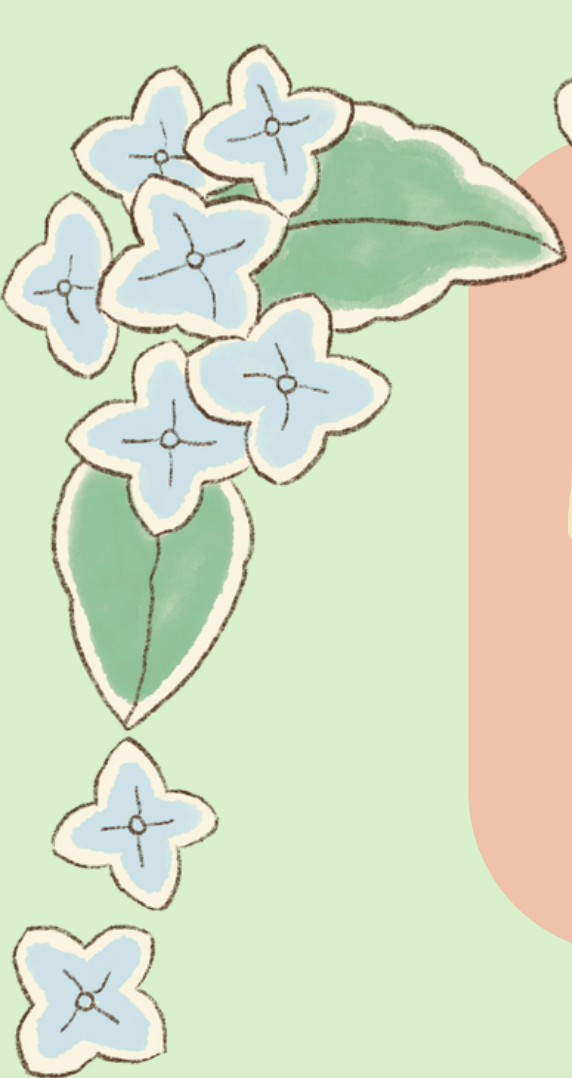
In the organizational meetings, many factors are considered when placing students as we plan for balanced and conducive learning environments. These considerations may include learning styles and strengths, ELL levels, learning needs, work habits, age, and friendships.

If you would like an opportunity to provide the school with information about your child's learning style and how it might impact your child's placement for next year, you are welcome to share your thoughts through communication to the school **via email by Friday, May 23rd**. Our class organization will likely include combined classes. Please refrain from requesting for specific teachers or specific combined grades. Take note that your letter will not ensure a certain placement; however, all your information will be taken into careful consideration.

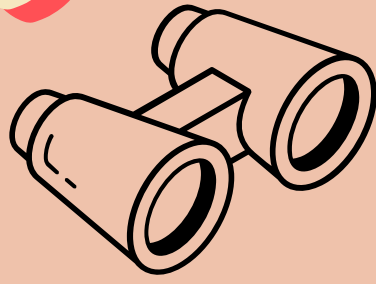
In your letter, you may include:

- important social and academic information that you feel would be helpful in the placement of your child. Eg. friendships, learning style, etc.
- type of learning environment that would help your child achieve success in their learning.

You may **email Mr. Daum directly at [cdaum@sd38.bc.ca](mailto:cdaum@sd38.bc.ca)** or **drop a letter off in the office** by **Friday, May 23**. Thank you for taking the time to share your thoughts. We value your input and strive to choose the best placement for your child.



# LOOKING AHEAD



## UPCOMING DATES TO NOTE

THU. MAY 29 | FIRE DRILL @ 11:30AM  
FRI. JUNE 13 | ANDER'SUN DAY - DISMISSAL AT 2PM  
MON. JUNE 16 | ANDER'SUN RAINOUT DAY  
FRI. JUNE 20 | YEAR END ASSEMBLY  
WED. JUNE 25 | TERM 3 LEARNING UPDATES  
THU. JUNE 26 | LAST DAY OF SCHOOL

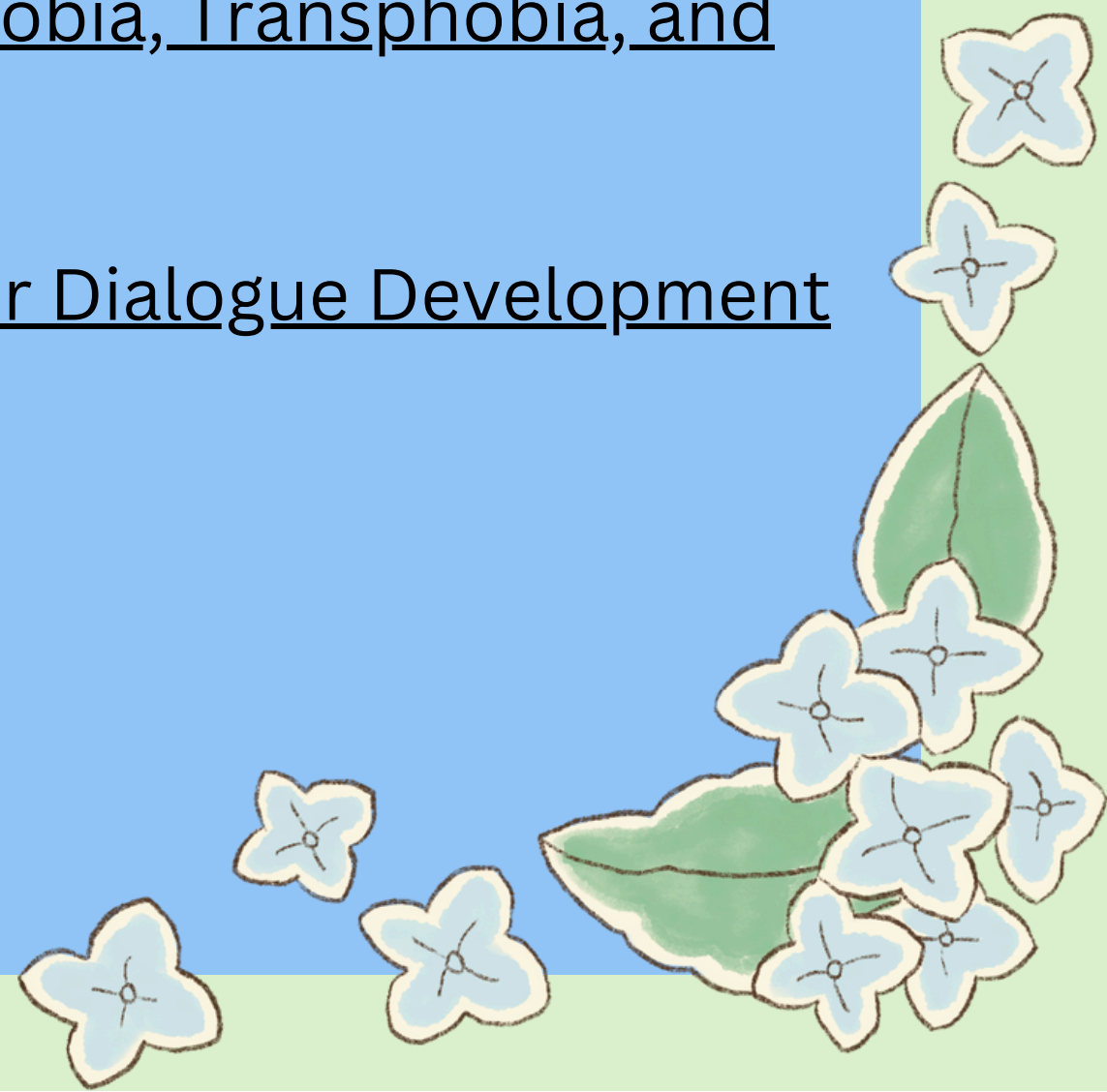
## Grade 7 – Save the Dates

Tuesday, May 20 McRobert's Fun Day 9:30-11:00  
Friday, June 13 Ander'Sun Day dismissal at 2pm (more details to follow)  
Monday, June 16 Ander'Sun Rainout Day  
Tuesday, June 17 Grade 7 Field trip to Camp Cheakamus  
Tuesday, June 24 Leadership Night 6-7:30pm  
Thursday, June 26 Grade 7 Farewell 9:15am

## EXPANDED CALENDAR – MAY 2025

**Asian Heritage Month** *A month dedicated to honour and recognize the many contributions of people of Asian ethnicity to B.C. and Canada's rich cultural society.*  
**Canadian Jewish Heritage Month:** *A month to celebrate the richness of Jewish culture, heritage, and history in Canada.*  
**Speech and Hearing Month:** *A month to shine a spotlight on communication health and the life-changing work of speech and language pathologists and audiologists.*

May 5	<u>Dutch Heritage Day</u>
May 5	<u>Red Dress Day</u>
May 10	<u>Bear Witness Day</u>
May 12	<u>Wesak and Buddha Day</u>
May 17	<u>International Day Against Homophobia, Transphobia, and Biphobia</u>
May 18 - 24	<u>Anti-racism Awareness Week</u>
May 21	<u>World Day for Cultural Diversity for Dialogue Development</u>
May 23	<u>Anniversary of Komagata Maru</u>
May 25 - 31	<u>National Accessibility Week</u>





# **PAC NEWS!**

## **2025-2026 PAC Nominations!**

*If you are interested in putting your name forward to help strengthen our Parent Advisory Council (PAC) by serving as a member of the PAC Executive, please review the following information;*

*<https://anderson.sd38.bc.ca/news/2025/05/2025-2026-pac-nominations>*

*- Completed PAC Nomination Forms (attached) must be scanned and submitted, via email, by Saturday May 31, 2025 to [andersonpacgeneral@gmail.com](mailto:andersonpacgeneral@gmail.com)*

*If necessary, elections will be held at the PAC Annual General Meeting (AGM) in June of 2025. Positions are voluntary and for a one-year term.*

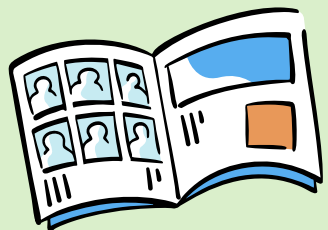
*If you have any questions, please contact [andersonpacgeneral@gmail.com](mailto:andersonpacgeneral@gmail.com)*

## **ANDERSON YEARBOOK** **Pre-Order by Thurs. May 22<sup>nd</sup>**



Reserve your copy today on School Cash Online or use the following [link](#)

The yearbooks will arrive during the last week of school.



Softcover - \$28

Hardcover - \$43



# Help shape the future of **Inclusive Education** in Richmond



Join us for an evening of conversation and connection regarding what the future of inclusive education could look like.

**May 28, 2025 6:00-9:00pm**

Doors open at 6:00pm, evening begins at 6:30pm

Seedlings ECDH, 6380 No 3 Rd Richmond

Attend in-person or virtually. Refreshments provided.



**Special Guests:**  
**Liz Hayes-Brown**

Director of Instruction with the Richmond School District will share information on what inclusive education looks like in Richmond.

**Dr. Erika Cedillo**

Director of Public Policy & Programs, Inclusion BC. Erika presents information about the Inclusive Education Handbook.

**Marsha D'Angelo**

Marsha will facilitate conversations to explore what must happen for your child and you to feel safe, included, informed and happy in your child's education.



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