



## ANDERSON ELEMENTARY SCHOOL

Weekly Newsletter

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# Anderson School

**This Week's News! – November 15<sup>th</sup> to November 19<sup>th</sup>**

## Book Fair!

**Monday, November 15<sup>th</sup> to Friday, November 19<sup>th</sup>**

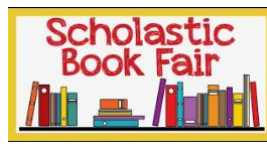
Special thanks to a very dedicated group of parents for helping make our Anderson Book Fair possible this year. Students are able to purchase books during their class visit to the book fair, or they are able to fill out a Parent Request Form and parents can order the books on-line!

**Online: Parents and Students: Monday, November 15 – Sunday, November 21<sup>st</sup>.**

Go to: <https://virtualbookfairs.scholastic.ca/pages/5149500>

**Online Purchases and Reordered Books ready for Parent and Staff Pick-Up: Wednesday, November 24<sup>th</sup>**

For more information, please check out our Website



### Free Parent Workshop! – Saleema Noon

Hi Parents!

- ⚡ Do you want to better understand what preteens struggle with?
- ⚡ Do you want to engage in a meaningful way with your preteen about their life?
- ⚡ Do you want concrete, easy to implement tips on how to support them?

If so, you're in the right place. I'm Saleema Noon and I'm a sexual health and empowerment educator. I invite you to join me for my FREE, LIVE online workshop called **Growing Up Game Plan: Parents Edition**. It's a workshop focusing on the top 3 things preteens tell us they struggle with:

- ✓ Managing social media
- ✓ Coping with Puberty
- ✓ The big one – bullying.

I'm going to give you a game plan and in just one hour you'll feel:

- 😊 Less overwhelmed,
- 😊 More empowered in your parenting, and
- 😊 Excited to put your Game Plan into action

And I love answering questions so we'll make time for that too.

Pick the date that works best for you and register at  
<https://learn.saleemanoon.com/webinar-registration>

Space is limited so save your spot now. See you there!

Workshop available on November 17<sup>th</sup>. Click the registration link to find out the time

## Upcoming Dates to Remember

Monday, November 15	Friday, November 19 <sup>th</sup> <b>Anderson Book Fair</b>
Monday, November 15	Grade 6/7 Volleyball 2:50 to 3:30 pm
Tuesday, November 16	Photo Retakes <b>please see attached form if you would like a retake</b>
Wednesday, November 17	Run Club 8:15 to 8:35 pm – Weather Permitting
Thursday, November 18	Volleyball at Lunch



Retake Date: Tuesday, November 16th

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### Photo Retakes

Edge Imaging will be back at our school for retake photos. If you would like your child to have a retake photo done, please fill in the information below and submit to the Anderson office.

**Students Name:** \_\_\_\_\_

**Grade:** \_\_\_\_\_ **Div. #:** \_\_\_\_\_

**Signature of Parent/Guardian:** \_\_\_\_\_

