



(Parent Advisory Committee)

NEWSLETTER #3

MAY 2021



## Warmer days are on the way, Anderson Community!

Exciting news! All our teachers have been vaccinated. The Motus Wildlife Tracking system antenna has been installed on the roof of the school and now we can see what migrates our way. Check out our new shed in the garden, just in time for the sunny days ahead for the kids to be immersed in the outdoors. Hub Cycling came to the school the first week of May and provided bike education to some intermediate classes about bike maintenance and road safety.

Coming up is our PAC AGM on June 2<sup>nd</sup>! If you haven't sent in your nomination to join the Executives, please consider joining us as "members at large". Next year will probably still be different but our hope is that we will be able to do more for the School. We want to dream big and will need volunteers and fundraising to succeed. "The efforts of one person can't move mountains. It's the strength of us all working together that makes a change." Hope to see you all at our last meeting for this school year!



### What's Happening This Month :

May 21 Pro D Day

May 25 [Jump Rope for Heart](#) to 28 (look for our school & start fundraising)

### Our Last PAC Meeting :

Wednesday, June 2<sup>nd</sup>,  
7p.m. via [Zoom](#)

ID: 617 9967 6744

PASS: 654321

### Questions? E-mail :

[AndersonPACgeneral@gmail.com](mailto:AndersonPACgeneral@gmail.com)



We're in this together.

ORDER YOUR YEARBOOK TODAY!

## "2020-2021 Yearbook"

Pre-sale **ON SALE NOW**

**until Sat. May 29th!**

The 50-page 8.5"X11" books will be printed in full colour and will come in: Hardcover (\$35) or Softcover (\$25).

**CLICK HERE TO ORDER:** <https://store.shopyearbook.com/andersonyearbook>

You will **only** be able to **order online**, due to our current situation. Please do not contact or drop money off at the school office.

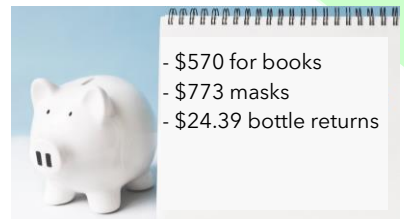
Once your order is paid for and complete, you **can personalize** the end of your yearbook, **up to 4 pages**, with your child's photos to commemorate this school year **for free!**

This means you will need to upload and design those pages yourself by **Saturday, May 29<sup>th</sup>**.

Please see the attached .pdf on how to order online and personalize your yearbook. The book will take up to 3 weeks to process (but hopefully not).

**Reserve your copy today and have a memory of this extraordinary year!**

### What We Have Raised This Year



- \$570 for books
- \$773 masks
- \$24.39 bottle returns

### PAC will help provide, with the school, this year :

- MOTUS Bird Tracking Antenna \$600
- ~~Jacky-Essombe Dance~~ cancelled
- Virtual field trips for each division
- Sponsored Scholarships for MacNeil & McRoberts
- Grade 7 Celebration
- SOX Dance \$437.50

# Fundraising Initiatives

## ON-GOING



mabel's labels®

Anderson will receive 20% back from sales.

1. **Go to:** [Support a Fundraiser](#)
2. Type in & **Search** for: "**Henry Anderson Elementary (Richmond)**"
3. Happy Shopping!

Personalized, peel & stick, super-durable labels that safely go in the laundry, dishwasher and microwave.



## Monetary Donations

While our opportunities to fundraise at the school have been reduced (no pizza days), we can still financially help to improve the school experience for our kids.

**Please consider contributing directly to the Anderson PAC** (option 1).

Although we can't provide a tax receipt with e-Transfers, Parents will have "a say" in where the money is being spent.

**This is completely optional but any amount is greatly appreciated.**

1



e-Transfer

[henryandersonfundraising@gmail.com](mailto:henryandersonfundraising@gmail.com)

**PAC will be able to allocate funds that are raised to support extra curricular activities for the students.**

Unfortunately, we are unable to provide donation tax receipts via e-Transfer.

2



School Cash Online

<https://richmondsd38.schoolcashonline.com/Fee/Details/27280/125/false/true>

1. Choose an amount for donation
2. Fund Destination : Anderson Elementary
3. This gift is : Not a tribute gift
4. Message : PAC Funds
5. Click « Add to Cart » , checkout and done !

**School will allocate the funds where they choose, not PAC.**

Tax receipts provided for donations over \$20.

COBS BREAD

Richmond Centre  
(this location only)

**Mention "Henry Anderson" when purchasing**

5% of your purchase goes to our school!

If you buy 6-pk of Hot Cross Buns, our school gets \$2 back !



EVERY CONTAINER YOU DON'T RECYCLE SAYS SOMETHING ABOUT YOU.



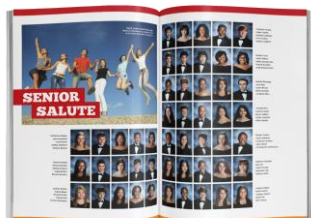
1. **Collect** your empties and Put them in a clear plastic bag.
2. **Visit** any [Return-It Depot](#)
3. Go to the **Kiosk**, Enter: **604.668.6358**
4. **Print** labels and stick 1 label on each bag
5. **Drop** the bags in the Express bins.

Anderson will get the bottle return money !

Drop your empties off at any Return-It Depots !

# Other Updates

## Anderson Yearbook - We Need Your Help !



Yearbook is in the making! This year is an even more extraordinary year than last year and we need everyone's help to make it great. Photo day happened in April and we know that not everybody made it.

If your child missed photo day and you would like their photo in the yearbook, **please email** : [henryandersonyearbook@gmail.com](mailto:henryandersonyearbook@gmail.com), a **Headshot Photo** (like the example) with the **Child's Name** and **Division** in the email **by Friday, May 21st, 2021**.



Also, if you have **any photos from your child's class**, including the Transitional Learners, that may be good for the yearbook, **please send in** your photos and we will do our best to incorporate them. Yearbook sales will start in May. We can't do the yearbook without your pictures!

## AGM June 2<sup>nd</sup> - PAC for 2021-2022 school year

We are planning for 2021-2022. We welcome any interest in joining our PAC Team as an Executive Member or Members-At-Large on smaller projects. (eg. Yearbook, Book Fair, Purdy's Chocolate - suggestions welcome!)

- Chair, Vice Chair, Secretary, Co-Secretary, Treasurer, Co Treasurer -


These positions will be filled at our AGM. Details about the positions are on the Anderson website under "Parents". If you are interested in any position or would like to volunteer, please send us an e-mail. Hope to see you all at our meeting!

## May 2021 | Asian Heritage Month - See the events happening [here](#).


"Recognition, Resilience, and Resolve", embodies the myriad of sentiments that peoples of Asian descent in Canada have experienced and honours their contributions and their diverse stories which are rooted in resilience and perseverance. Let us celebrate the incredible diversity that is our strength and be resolute in our stand against all forms of anti-Asian racism and discrimination. At the teacher's discretion, the District has provided the School with tools to discuss anti racism with the students. Let's take the opportunity to stand against racism and embrace diversity.



**The weather is getting hot,  
don't forget to send these things  
with your child to school:**

 **Extra face masks**

 **Hat**

 **Sunscreen**  
(everyone is getting "mask" tans)



Royal Canadian Mounted Police / Gendarmerie royale du Canada

**Thursday, May 27, 2021 @ 7:00 PM**

**RCMP : Online Safety - Parent Workshop**

**REGISTER:** [https://sd38.zoom.us/webinar/register/WN\\_a-bx5KyRTNm7vcgM1aBvEA](https://sd38.zoom.us/webinar/register/WN_a-bx5KyRTNm7vcgM1aBvEA)

As social media is trending, this is an amazing workshop about our kids and online safety. Please try to attend.